



2/22/2023

Project Labor Coordinator
4860 Ruffner Street
San Diego, CA 92111
Fax: (858) 496-1953

Attention: SDUSD PSA Specialist, Maria Cruz

**Re: San Diego Unified School District Project Stabilization Agreement
Construction and Major Rehabilitation Funded by Locally Approved Bonds**

Dear Sir:

This is to confirm **Onyx Building Group Inc.** agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **CC22-0026-39.A1 Crown Point ES WSM GMP 1**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Signature

Onyx Building Group Inc.

By:
Nicole Caya-Winfield, President

[Copies of this Letter must be submitted to the Project Labor Coordinator and to the Council consistent with Article II, Section 2.4(b)]

Subcontractor's Pre-Job Conference Form: ONYX BUILDING GRP.INC

| | | |
|--|----------------------------------|---------------------------------------|
| Status Published | Version 1 | |
| Assigned PSA Specialist Maria Cruz | Email mcruz5@sandi.net | Phone Number (619) 879-7870 |

Subcontractor's Information

| | | |
|--|---------------------------------|-------------------|
| Contractor ONYX BUILDING GRP.INC | | |
| Company Address 555 Raleigh Ave El Cajon, Ca 92020 | Phone Number | Fax Number |
| CSLB License Number 957645 | DIR Number 1000004799 | |
| Contractor License Classification "C15 - FLOORING AND FLOOR COVERING, C54 - TILE (CERAMIC AND MOSAIC), C-61 / D52 - WINDOW COVERINGS, C-9 - DRYWALL, C35 - LATHING AND PLASTERING" | | |

Pre-Award & Contract Information

| | | |
|---|--|--|
| Bid Number CC22-0026-39.A1 | Bid Title Crown Point Elementary School Whole Site Modernization GMP 1 | Prevailing Wage Determination 2022-2 |
| Contract Number CC22-0026-39.A1 | Contract Title Crown Point Elementary School Whole Site Modernization GMP 1 | Contract Amount |

Overall Scope of Work for Which Your Company is Responsible

Overall Scope of Work
Installation of Lath and Cement plaster , Sealant at Hollow Meta frames and Scaffold for our work

Jobsite Scheduling Information

| | |
|--|---|
| Expected Start Date 5/1/2023 | Estimated Duration(Days) 500 |
| Number of Shifts 1 | Shift Description 7:00am-3:30pm |
| Pay Day Friday | Pay Period End Day Saturday |

Jobsite Administration

| JOBSITE CONTACT ? | ADMISTRATIVE ROLE | FIRST NAME | LAST NAME | EMAIL | PHONE |
|-------------------|-------------------|------------|-----------|-------------------------|----------------|
| Yes | Superintendent | Matt | Chase | mchase@onyxbuilding.com | (619) 601-5443 |

Crew: Lath

Scope of Work your firm will perform on this project

Lath and weather barrier

Equipment to be utilized in performing work on this Project

Hand Tools

Referral and Jurisdictional Assignment

| UNION | DIR CLASSIFICATION | ASSIGNMENT STATUS | CREW MEMBER ACTIVITIES/RESPONSIBILITIES | SUMMARY OF WORK STATUS | ESTIMATED START - END DATE | ESTIMATED WORKFORCE AVERAGE | ESTIMATED WORKFORCE PEAK |
|----------------------|--------------------|-------------------|---|------------------------|----------------------------|-----------------------------|--------------------------|
| Carpenters Local 619 | Carpenter | Pending | Lath | Pending | 6/1/2023 - 12/25/2024 | 5 | 8 |

Crew: Plaster

Scope of Work your firm will perform on this project

Install Cement Plaster

Equipment to be utilized in performing work on this Project

Hand tools, Mixer , Plaster Pump

Referral and Jurisdictional Assignment

| UNION | DIR CLASSIFICATION | ASSIGNMENT STATUS | CREW MEMBER ACTIVITIES/RESPONSIBILITIES | SUMMARY OF WORK STATUS | ESTIMATED START - END DATE | ESTIMATED WORKFORCE AVERAGE | ESTIMATED WORKFORCE PEAK |
|----------------------|--------------------|-------------------|---|------------------------|----------------------------|-----------------------------|--------------------------|
| Carpenters Local 619 | Carpenter | Pending | Plaster | Pending | 7/22/2023 - 12/25/2024 | 6 | 12 |

Crew: Plaster Tender

Scope of Work your firm will perform on this project

Mixing

Equipment to be utilized in performing work on this Project

Plaster Mixer /Pump

Referral and Jurisdictional Assignment

| UNION | DIR CLASSIFICATION | ASSIGNMENT STATUS | CREW MEMBER ACTIVITIES/RESPONSIBILITIES | SUMMARY OF WORK STATUS | ESTIMATED START - END DATE | ESTIMATED WORKFORCE AVERAGE | ESTIMATED WORKFORCE PEAK |
|---|--------------------------|-------------------|---|------------------------|----------------------------|-----------------------------|--------------------------|
| Plasterers Tenders of So. Cal. Local 1414 | Plaster Clean up Laborer | Pending | Plaster Tending | Pending | 7/25/2023 - 12/25/2024 | 1 | 3 |

Add other direct Subcontractors not included on the Division of Work

| TBD? | TIERED SUBCONTRACTOR | TIERED SUBCONTRACTOR'S SCOPE |
|------|--|--------------------------------|
| No | COMMERCIAL SCAFFOLDING OF CALIFORNIA, INC. | Scaffold for plaster Work |
| No | CR INSULATION & FIRESTOPPING | Sealant at Hollow Metal frames |